

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	UNIVERSAL HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130750
3	SCHOOL CODE (IF APPLICABLE)	30657
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO. T-1/1, MIDC CHIKALTHANA, NEAR GARWARE STADIUM, AURANGABAD, AURANGABAD , MAHARASHTRA - 431007
5	PRINCIPAL NAME	SEEMA A GUPTA
6	PRINCIPAL QUALIFICATION	M.A, B.Ed, M.B.A
7	SCHOOL EMAIL ID	info.aurangabad@universal.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7738014543

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://aurangabad.universalhigh.edu.in/affiliationLetter">https://aurangabad.universalhigh.edu.in/affiliationLetter</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://aurangabad.universalhigh.edu.in/TrustCertificate">https://aurangabad.universalhigh.edu.in/TrustCertificate</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://aurangabad.universalhigh.edu.in/NOC">https://aurangabad.universalhigh.edu.in/NOC</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://aurangabad.universalhigh.edu.in/RecognitionCertificate">https://aurangabad.universalhigh.edu.in/RecognitionCertificate</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://aurangabad.universalhigh.edu.in/BuildingCertificate">https://aurangabad.universalhigh.edu.in/BuildingCertificate</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	<a href="https://aurangabad.universalhigh.edu.in/FireCertificate">https://aurangabad.universalhigh.edu.in/FireCertificate</a>

	COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://aurangabad.universalhigh.edu.in/DEOCertificate">https://aurangabad.universalhigh.edu.in/DEOCertificate</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://aurangabad.universalhigh.edu.in/WaterHealthCertificate">https://aurangabad.universalhigh.edu.in/WaterHealthCertificate</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://aurangabad.universalhigh.edu.in/FeeStructure">https://aurangabad.universalhigh.edu.in/FeeStructure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://aurangabad.universalhigh.edu.in/AcademicCalender">https://aurangabad.universalhigh.edu.in/AcademicCalender</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://aurangabad.universalhigh.edu.in/List_of_SMC">https://aurangabad.universalhigh.edu.in/List_of_SMC</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://aurangabad.universalhigh.edu.in/Link_of_PTA">https://aurangabad.universalhigh.edu.in/Link_of_PTA</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://aurangabad.universalhigh.edu.in/Link_of_ThreeYearResult">https://aurangabad.universalhigh.edu.in/Link_of_ThreeYearResult</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SEEMA A GUPTA
2	TOTAL NO. OF TEACHERS	22
	PGT	0
	TGT	12

	PRT	10
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	YES
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YES

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	22	22	100	

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023				

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 59
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/vpFQWZacvCU">https://youtu.be/vpFQWZacvCU</a>